



## STANDARD DENTAL CLAIM FORM

| UNIQUE NO. SPEC. PATIENTS OFFICE ACCOUNT NO. I HERBY ASSIGN MY BENEFITS PAYABLE FROM THIS CLAIM  |  |          |          |       |       |     |      |       |                            |                |           |                     |      |  |   |  |                            |  |   |          |      |          |           |          |   |             |      |                 |
|--|--|----------|----------|-------|-------|-----|------|-------|----------------------------|----------------|-----------|---------------------|------|--|---|--|----------------------------|--|---|----------|------|----------|-----------|----------|---|-------------|------|-----------------|
| PART 1 DENTIST   |  |          |          |       |       |     |      |       |                            |                | UN        | UNIQUE NO.          |      |  |   |  |                            | PATIENTS OFFICE AC   |   |          |      |          | FICE ACC  | DUNT NO. | I HEREBY ASSIGN MY BENEFITS PAYABLE FROM THIS CLAIM<br>To the named dentist and authorize payment to<br>Him/Her |             |      |                 |
| P<br>A<br>T<br>I<br>E<br>N<br>T  | FIRST NAME LAST NAME  ADDRESS APT.   |          |          |       |       |     |      |       | D<br>E<br>N<br>T<br>I<br>S |                |           |                     |      |  |   |  |                            |  |   |          |      |          |           |          |   |             |      |                 |
| CITY PROV. POSTAL CODE PHONE NO.   |  |          |          |       |       |     |      |       |                            |                | 0.        |                     |      |  |   |  |                            |  |   |          |      | SIGNATUR | E OF SUBS | CRIBER   |   |             |      |                 |
| FOR DENTIST USE ONLY - FOR ADDITIONAL INFORMATION, DIAGNOSIS, PROCEDURES,OR SPECIAL CONSIDERATIONS.  I UNDERSTAND THAT THE FEES LISTED IN THIS CLAIM MAY NOT BE COVERED BY OR MAY EXCEED MY PLA BENEFITS. I UNDERSTAND THAT I AM FINANCIALLY RESPONSIBLE TO MY DENTIST FOR THE ENTIRE TREATM I ACKNOWLEDGE THAT THE TOTAL FEE OF \$ IS ACCURATE AND HAS BEEN CHARGED TO ME SERVICES RENDERED. I AUTHORIZE RELEASE OF THE INFORMATION CONTAINED IN THIS CLAIM FORM TO MY INSURING COMPANY / PLAN ADMINISTRATOR. I ALSO AUTHORIZE THE COMMUNICATION OF INFORMATION RELATED TO THE COVERA OF SERVICES DESCRIBED IN THIS FORM TO THE NAMED DENTIST.  SIGNATURE OF PATIENT (PARENT/GUARDIAN)  OFFICE VERIFICATION |  |          |          |       |       |     |      |       |                            |                |           |                     |      |  | IAY EXCEED MY PLAN<br>THE ENTIRE TREATMENT.<br>EN CHARGED TO ME FOR<br>SURING COMPANY /<br>ATED TO THE COVERAGE |  |                            |  |   |          |      |          |           |          |   |             |      |                 |
|  |  |          |          |       |       |     |      |       |                            |                |           |                     |      |  |   |  |                            |  |   |          |      |          |           |          |   |             |      |                 |
| DATE OF SERVICE PROCEDURE INTL. TOOTH  |  |          |          |       |       |     |      |       |                            |                | DENTIST'S |                     |      |  |   | LABORATORY   |                            |  | DRY TOTAL   |          |      |          |           |          |   |             |      |                 |
| DAY  | DAY MO. YR.  |          |          | CODE  |       |     |      | TOOTH | 1 CODE                     | SURFACES       | SURFACES  |                     |      | FEE  |   |  | CH                         | HARG   | E   | CHARGES  |      |          | IGES      |          | FOR CARRIER USE   |             |      |                 |
|  |  |          | <u> </u> |       |       |     |      |       |                            |                | -         | +                   |      | Н  |   |  |                            |  |   | $\vdash$ |      |          |           | AL       | LOWED AMOUNT  | INC         | %    | PATIENT'S SHARE |
|  |  |          |          |       |       |     |      |       |                            |                | -         |                     |      | Н  |   |  |                            |  |   |          |      |          |           |          |   |             |      |                 |
|  |  |          | <u> </u> |       |       |     |      |       |                            |                | +         | +                   |      | Н  |   | H  |                            |  |   | Н        |      | $\dashv$ |           |          |   |             |      |                 |
|  |  |          |          |       |       |     |      |       |                            |                | ┢         |                     |      | Н  |   |  |                            |  |   | $\vdash$ |      |          |           |          |   |             |      |                 |
|  |  |          |          |       |       |     |      |       |                            |                |           |                     |      | Н  |   |  |                            |  |   |          |      |          |           |          |   |             |      |                 |
|  |  |          |          |       |       |     |      |       |                            |                | +         |                     |      | Н  |   |  |                            |  |   | $\vdash$ |      |          |           |          |   |             |      |                 |
|  |  |          |          |       |       |     |      |       |                            |                | l         |                     |      |  |   |  |                            |  |   |          |      |          |           | CHE      | QUE NO.   |             | DATE |                 |
|  |  |          |          |       |       |     |      |       |                            |                | t         |                     |      | H  |   |  |                            |  |   |          |      |          |           |          |   |             |      |                 |
|  |  |          |          |       |       |     |      |       |                            |                | T         |                     |      | П  |   |  |                            |  |   | П        |      |          |           | DED      | UCTIBLE   | PATIENT PA  | YS   | PLAN PAYS       |
|  |  |          |          |       |       |     |      |       |                            |                | T         |                     |      |  |   |  |                            |  |   |          |      |          |           |          |   |             |      |                 |
|  | S IS AN AC   |          |          |       |       |     |      | FORMI | ED                         | TOTA           | L F       | EE S                | SUB  | BMI  | TED   | )  |                            |  |   |          |      |          |           | CLA      | IM NO.  |             |      |                 |
|  |  |          | _        | _     | _     | _   |      | SIO   | N                          |                |           |                     |      |  |   |  |                            |  |   |          |      |          |           |          |   |             |      |                 |
| INSTRUCTIONS FOR CLAIM SUBMISSION  BEING A STANDARD FORM, THIS FORM CANNOT INCLUDE SPECIFIC INSTRUCTIONS ON WHERE IT SHOULD BE SENT, DEPENDING ON WHO IS THE CARRIER FOR YOUR PLAN. YOU CAN OBTAIN DETAILS FROM EITHER YOUR PLAN BOOKLET, YOUR CERTIFICATE OR FROM YOUR EMPLOYER.  IF YOUR PLAN REQUIRES SUBMISSION DIRECTLY TO THE CARRIER, PLEASE SEND THIS FORM WITH ONLY PARTS 1, 2 AND 3 COMPLETED TO THE CARRIER'S APPROPRIATE CLAIMS OFFICE.  "IF YOUR PLAN REQUIRES SUBMISSION TO YOUR EMPLOYER, PLEASE DIRECT THIS FORM TO YOUR PERSONNEL OFFICE/PLAN ADMINISTRATOR WHO WILL COMPLETE PART 4 AND FORWARD THE FORM TO THE CARRIER.   |  |          |          |       |       |     |      |       |                            |                |           |                     |      |  |   |  |                            |  |   |          |      |          |           |          |   |             |      |                 |
| P  | NRT 2 -  | EMPL     | OYE      | E/Pl  | .AN   | MEN | IBER | /SU   | BSCF                       | RIBER          |           |                     |      |  |   |  |                            |  |   |          |      |          |           |          |   |             |      |                 |
| 1. GROUP POLICY/PLAN NODIVISION/SECTION NO 2. YOUR NAME (PLEASE PRINT)   |  |          |          |       |       |     |      |       |                            |                |           |                     |      |  |   |  |                            |  |   |          |      |          |           |          |   |             |      |                 |
| EN   | PLOYER _   |          |          |       |       |     |      |       |                            |                |           |                     |      |  |   |  | YOUR CERT. NO. OR I.D. NO. |  |   |          |      |          |           |          |   |             |      |                 |
| NA   | NAME OF INSURING AGENCY OR PLAN  |          |          |       |       |     |      |       |                            |                |           |                     |      |  |   |  | Y                          | OUR  | DATE 0  | F BIRT   | гн _ |          |           |          |   |             |      |                 |
|  | ART 3 -  |          |          |       |       |     |      |       |                            |                |           |                     |      |  |   | •  |                            |  |   |          |      |          | DAY I     | MONTH YE | AR  |             |      |                 |
|  | PATIENT: R   |          | SHIP 1   | O EMI | LOYEE | :/  |      |       |                            |                |           |                     |      |  |   |  | 3                          |  |   |          |      |          |           |          | AN ACCIDENT?  | □ NO        |      | /ES             |
|  |  | ATE OF B |          |       |       |     |      |       | IF CHIL                    | .D INDICATE: 🔲 | вти       | STUDENT HANDICAPPED |      |  |   |  | 4                          | IF YES, GIVE DATE AND DETAILS SEPERATELY.  4. IF DENTURE, CROWN OR BRIDGE, IS THIS INITIAL PLACEMENT? GIVE DATE OF PRIOR PLACEMENT AND REASON FOR REPLACEMENT.  NO YES |   |          |      |          |           |          |   |             |      | res .           |
|  |  |          |          |       |       |     |      |       |                            |                |           |                     |      |  |   |  |                            | 5. IS ANY TREATMENT REQUIRED FOR ORTHODONTIC PURPOSES?   |   |          |      |          |           |          |   |             | /E0  |                 |
| IF STUDENT, INDICATE SCHOOLPATIENT I.D. NO.  |  |          |          |       |       |     |      |       |                            |                |           |                     |      |  |   | 6. I AUTHORIZE THE RELEASE OF ANY INFORMATION OR RECORDS REQUESTED IN RESPECT OF THIS CLAIM TO |                            |  |   |          |      |          |           |          |   |             |      |                 |
|  | 2. ARE ANY DENTAL BENEFITS OR SERVICES PROVIDED UNDER ANY OTHER GROUP INSU PLAN, W.C.B. OR GOV'T PLAN? |          |          |       |       |     |      |       |                            |                |           |                     | TH   |  |   |  |                            |  | E INSURER / PLAN ADMINISTRATOR AND CERTIFY THAT THE INFORMATION GIVEN IS TRUE, CORRECT AND IMPLETE TO THE BEST OF MY KNOWLEDGE. |          |      |          |           |          |   |             |      |                 |
|  |  |          |          |       |       |     |      |       |                            | F BIRTH        |           |                     |      |  |   |  | DATE                       |  |   |          |      |          |           |          |   |             |      |                 |
| POLICY NO SPOUSE DATE OF BIRTH  Name of other insuring agency or plan  |  |          |          |       |       |     |      |       |                            |                |           |                     | -    | SIGNATURE OF EMPLOYEE/PLAN MEMBER/SUBSCRIBER |   |  |                            |  |   |          |      |          |           |          |   |             |      |                 |
|  |  |          |          |       |       |     |      |       |                            |                |           |                     |      |  |   |  | E_0                        |  |   |          |      |          |           |          |   |             |      |                 |
| PART 4 POLICY HOLDER/EMPLOYER (FOR COMPLETION ONLY IF APPLICABLE. SEE ABOVE*)  |  |          |          |       |       |     |      |       |                            |                |           |                     |      |  |   |  |                            |  |   |          |      |          |           |          |   |             |      |                 |
| 1.   | DATE COVI  | RAGE CO  | OMME     | NCED  |       | DAY |      | MONT  | IH                         | YEAR           | 4.        | CONT                | RACT | HOLD   | ER -  |  |                            |  | ATE   |          |      | 1        | _         |          | AUTHOR  | IZED SIGNA  | TURE |                 |
|  | . DATE DEPENDENT COVERED   |          |          |       |       |     |      |       | ••                         | DAY            |           |                     |      |  |   |  | DNTH                       | YEA  | R   |          |      |          | VIII      |          |   |             |      |                 |
| 3.   | DATE TERM  | INATED   |          |       |       |     |      |       |                            |                |           |                     |      |  |   |  |                            |  |   |          |      |          |           |          | (POSI   | TION OR TIT | LE)  |                 |